

From: [O'Connor, David](#)
To: s22
Cc: [Jaggers, Andrew](#); [CGSExecutive](#); [Webster, David](#); [DLO - Finance](#); [Cabinet Liaison Officer](#); [CIDExecutive](#)
Subject: NRFC - Glenn Thompson appointment pack [SEC=PROTECTED, CAVEAT=SH:CABINET]
Date: Monday, 16 October 2023 9:32:00 PM
Attachments: [image001.jpg](#)
[MS23-001084.docx](#)
[Att A - Joint Letter to the Prime Minister.docx](#)
[Att B - Joint Letter of Appointment to Mr Thompson.docx](#)
[Att C - Skills Matrix.docx](#)
[Att D - Cabinet Appointment Documentation.pdf](#)
[Att E - Instrument of Appointment.docx](#)
[Att F - Discussion Points.docx](#)

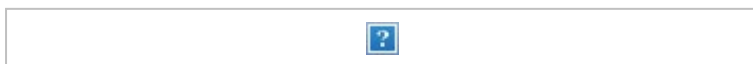
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Hi s22

Per discussions with the team on Friday last week, please see as requested and for completeness, a brief and candidate pack for the appointment of Mr Glenn Thompson to the NRFC Board. This briefing is consistent with verbal advice provided on Friday. I understand you have seen the letter to the PM and the appointment letter s34(3)

Sending up via email as it's after hours. The pack will come through in PDMS first thing tomorrow morning.

Happy to discuss
Dave



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